



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

E	New	Vendor Code		Dept.	Contract Number	
M	<input checked="" type="checkbox"/> Change	SOMOSHE677		SC	98-487 A-1	
X	Cancel			A		
County Department				Dept.	Orgn.	Contractor's License No.
Jobs & Employment Services Department				JOB	C829	N/A
County Department Contract Representative				Ph. Ext.	Amount of Contract	
Keith Lee, JESD Director 433-				(909) 3300	\$66,000	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number
SAN	JOB	C829	300	3732		A66G270-91
Commodity Code			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	FY
Project Name			Amount I/D			
Employment Skills Training			98-99	\$30,000	I	
For Youth						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Somos Hermanas Unidas Business and Education Institute

hereinafter called SHU

Address 254 East "E" Street

Colton, CA 92324

Phone (909) 824-5053 Birth Date _____

Federal ID No. or Social Security No.

95-3441677

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT NO. 1 TO AGREEMENT NO. 98-487 (JTPA Title IIC Youth Funds)

SHU received a JTPA Title IIC contract to provide Employment Skills Training for individuals 14 through 21 years of age. This Amendment No. 1 is to increase the Agreement by \$30,000, from \$36,000 to \$66,000. The number of participants to be served will increase by 10, from 12 to 22. Therefore, the following modifications are to be incorporated into Agreement No. 98-487 (JTPA A66G270-91):

- Ø Front page, change the Contract Amount to read: \$66,000
- Ø Page 1, Section I(D), change the Contract Amount to read: \$66,000
- Ø Page 2, Section I(H)(1), change to read: 22 JTPA Title IIC Youth Participants
- Ø Page 2, Section II(A), change to read: Sixty Six Thousand Dollars (\$66,000)
- Ø Page 2, Section II(B), change Budget Statement to read:

COST PRINCIPLES	CONTRACT FUNDS
A. Administration	\$ 3,300
B. Direct Training	\$ 40,920
C. Training Related/Supportive Services	\$ 21,780
D. Total Program Budget	\$ 66,000

Ø Page 3, Section III(E) change to read:

Schedule to Attain Performance Benchmarks:

Benchmark	Jul	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June
Enrollment* (65% + Hard-to-serve)	()	()	()	()	()	()	()	(25)	(11)	(14)	(14)	(14)
Completion*								6	6	9	17	22
Entered Employment*								3	3	5	9	11
60-day Retention*										3	3	4
Attained YEEN*								3	3	4	8	11

*Must Meet Definition Criteria

Ø Page 4, Section IV(A)(1), change to read: The Contractor agrees to serve 17 Out-of-School Youth and 5 In-School-Youth.

Ø Page 4, Section IV(A)(1), change the Population Segment Numbers to reflect the same % of Enrollments as contracted.

Except as indicated above, all other terms and conditions of the Agreement remain the same. This Amendment No. 1 effective March 16, 1999, should be placed on file and attached to the Agreement No. 98-487 (JTPA A66G270-91).

COUNTY OF SAN BERNARDINO

►
Chairman, Board of Supervisors

Somos Hermanas Unidas Business and Education Institute
(State if corporation, company, etc.)

Dated _____

By ►
(Authorized Signature)

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Dated _____

Clerk of the Board of Supervisors of the County of San Bernardino.

Title Emma Lechuga, Executive Director
e _____

Address 254 East "E" Street, Colton, CA 92324

By _____
Deputy

Approved as to Legal Form

Reviewed as to Affirmative Action

Reviewed for Processing

►
County Counsel

►

►
Agency Administrator/CAO

Date _____

Date _____

Date _____